

**CRITERIA  
FOR THE SUBSTANTIVE ASSESSMENT OF APPLICATIONS  
FOR A RECTOR'S SCHOLARSHIP**

The total number of qualification points is the sum of the points awarded for the grade average, scientific achievements, artistic achievements and notable sporting achievements in international or national competition, calculated according to the following formula:

$$\text{TQP} = \text{GPA} + \text{SPA} + \text{APA} + \text{SPO}$$

where the symbols have the following meanings:

**TQP** – total qualification points for the Rector's Scholarship;

**GPA** – points awarded for the grade average;

**SPA** – points awarded for scientific achievements;

**APA** – points awarded for artistic achievements;

**SPO** – points awarded for notable sporting achievements in international or national competition.

| <b>GRADE AVERAGE<br/>(max 30 points)</b>                        |                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DESCRIPTION</b>                                              | <b>POINTS AND METHOD OF VERIFICATION</b>                                                                                                                                                                                                                       |
| <b>Grade average – 3.80 or higher</b>                           | The number of points awarded for a grade average of not less than 3.80 is calculated using the formula: $\text{GPA} = (\text{GA} - 3.00) \times 15$ , where:<br><b>GPA</b> – points awarded for the grade average,<br><b>GA</b> – the student's grade average. |
| <b>Grade average – less than 3.80</b>                           | A grade average lower than 3.80 is awarded 0 (zero) points                                                                                                                                                                                                     |
| <i>The arithmetic mean is calculated to two decimal places.</i> |                                                                                                                                                                                                                                                                |

| SCIENTIFIC ACHIEVEMENTS<br>(max 30 pts) |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                     | Achievements                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            | Points                              | Evidence (required documents)                                                                                                                                                                                                                                                                                                |
| 1                                       | Participation in research work and research projects involving scientific research or development work, where funding was awarded under international or national competitive calls. | <b>Participation in research work and research projects</b> involving scientific research or development work, where funding was awarded under international or national competitive calls.<br><br><i>Applies only to projects not covered by the curriculum (i.e., extracurricular activities).</i><br><br><i>Research work carried out as part of preparing the student's diploma thesis is not taken into account..</i> | 1-5                                 | Confirmation from the head of the research programme, including:<br>- information on the scope of the student's participation in research work, contract, invoice (as applicable)<br>- period of cooperation,<br>- description of the nature and purpose of cooperation.<br>- proposed number of points within the range 1-5 |
|                                         | (no more than 10 points)                                                                                                                                                             | Scientific internship at the home university or another higher-education institution, research centre or business entity.                                                                                                                                                                                                                                                                                                  | 8                                   | Confirmation from the organiser that the student completed the internship (internship agreement or civil-law contract together with a certificate confirming completion of the internship and specifying the period during which it took place).                                                                             |
| 2                                       | <b>Authorship or co-authorship of a patent or utility model (for GMU)</b><br><br><i>(no more than 25 points )</i>                                                                    | <b>Award of a patent or utility model:</b><br>1) authorship,<br>2) co-authorship by students only (without staff participation)<br>3) co-authorship with staff participation                                                                                                                                                                                                                                               | 25 (each)<br>20 (each)<br>10 (each) | patent/utility model number and title (extract from the register/records);<br>name and description of the patent/utility model;<br>stage of work or date and place of registration;<br>scope of registration:<br>national/international.                                                                                     |
| 3                                       | <b>Published works (in Polish / in a foreign language)</b><br><br><i>The same publication is not scored twice (e.g., both print and online versions).</i>                            | Authorship of a monograph                                                                                                                                                                                                                                                                                                                                                                                                  | 20                                  | Page(s) showing the author's name and:<br>- title of the publication (article/chapter/book),<br>- title of the journal or book,<br>- date and place of publication,<br>- ISBN, ISSN, ISAN (if assigned).                                                                                                                     |

|   |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | (no more than 30 points)                                                                                                                                                                                                                                                                                                     | <p><b>Article in a scientific journal</b> included in the MEiN list of journals / reviewed proceedings from international conferences</p> <p><sup>1)</sup> <a href="http://www.nauka.gov.pl/">http://www.nauka.gov.pl/</a></p>                                                                                                                                                                                                     | <p>Journal above 70 pts<br/>- 25</p> <p>Journal from 30 to 69 pts<br/>- 15</p> <p>Journal up to 29 pts<br/>- 10</p> | <p>- in the case of co-authorship by three or more persons – the points in the table shall be divided by the number of authors,</p> <p>- in the case of co-authorship by two students, each receives the points in the table,</p> <p>- in the case of co-authorship of a student (students) with a staff member (members), the points in the table shall be divided by the number of all students.</p>                              |
|   |                                                                                                                                                                                                                                                                                                                              | <p><b>Publication</b> of peer-reviewed proceedings of an international conference included in Web of Science</p>                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                  | <p>- in the case of co-authorship, the points in the table shall be divided by the number of authors.</p>                                                                                                                                                                                                                                                                                                                           |
|   |                                                                                                                                                                                                                                                                                                                              | <p><b>Other peer-reviewed articles</b>, scientific and popular science publications (outside the MEiN lists), or co-authorship thereof</p>                                                                                                                                                                                                                                                                                         | 4                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4 | <p><b>Studies or papers not included in the curriculum, presentations at scientific conferences, academic seminars</b> (of a scientific nature)</p> <p><i>In the case of delivering the same paper at several conferences, the one with the higher points score shall be indicated.</i></p> <p>(not more than 20 points)</p> | <p><b>Participation in an academic conference (including student research group conferences)</b> – paper delivered, lecture during the conference.</p> <p>Conference publications:</p> <ul style="list-style-type: none"> <li>- international,</li> <li>- national,</li> <li>- university,</li> <li>- GMU Student Scientific Society Seminar</li> </ul> <p><b>Academic poster, scientific poster</b> prepared for a conference</p> | <p>2</p> <p>4</p> <p>3</p> <p>2</p> <p>2</p> <p>2</p>                                                               | <p>Conference materials (page or pages containing the author's name, the title of the presented paper, poster, or multimedia presentation), the organiser's certificate of attendance, containing information on the date and venue of the conference, page or pages of the report containing the author's name and title.</p> <p><b>Achievements cannot be combined, e.g., poster, publications, or conference attendance.</b></p> |
| 5 | <p><b>Awards, distinctions received in competitions, diplomas in academic olympiads</b></p> <p><i>Competitions of a scientific nature consistent with the field of study shall be taken into account. Points are not awarded twice for an individual and team</i></p>                                                        | <p>Taking <b>1st to 3rd</b> place in an international competition (academic olympiad)</p> <p>Taking <b>1st to 3rd</b> place in a national competition (academic olympiad)</p> <p>Taking <b>1st to 3rd</b> place in a GMU university competition</p>                                                                                                                                                                                | <p>15</p> <p>10</p> <p>4</p>                                                                                        | <p>Diploma or other certificate confirming the receipt of an award in a given event, containing:</p> <ul style="list-style-type: none"> <li>- date of the competition / academic olympiad,</li> <li>- title of the awarded work.</li> </ul>                                                                                                                                                                                         |

*Annex 3 to the Regulations on Student Benefits for Gdynia Maritime University Students*

|          |                                                                                                             |                                                                                              |              |                                                                                                                       |
|----------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|
|          | <i>result obtained in the same competition; the result with the higher points score shall be indicated.</i> | <b>Distinctions received in an international competition</b> (including online competitions) | <b>8</b>     | In the case of team participation, each person in the team shall receive the number of points specified in the table. |
|          | <b>(no more than 15 points)</b>                                                                             | <b>Distinctions received in a national competition</b> (including online competitions)       | <b>5</b>     |                                                                                                                       |
| <b>6</b> | <b>Other types of scientific achievements and scientific activity</b><br><b>(not more than 5 points)</b>    | <b>Other</b> , scientific achievements and scientific activities not listed above            | <b>1 - 5</b> | Confirmation depending on the type of achievements listed.                                                            |

| ARTISTIC ACHIEVEMENTS<br>(max 15 pts) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                   | Achievements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Points                                                                                                        | Evidence (required documents)                                                                                                                                                                                                                                                                                          |
| 1                                     | <b>Awards and distinctions received in competitions, festivals, reviews, concerts</b> – solo performances, chamber ensemble performances, etc.<br><br><i>Points are not awarded twice for an individual and team result obtained in the same competition. The one with the higher points score shall be indicated.</i><br><br><b>(not more than 15 points)</b>                                                                                                                                                                                                                                         | <b>International events held abroad</b>                                                                       | Diploma or other certificate confirming an award received in a given event, containing: date, name, scope of the competition / festival, review, concert.<br><br>In the case of team performances, confirmation from the team supervisor of the student's membership in the team and their participation in the event. |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>a) laureates, 1st – 3rd place</b>                                                                          |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>b) distinctions</b>                                                                                        |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>International events held domestically</b>                                                                 |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>a) laureates, 1st – 3rd place</b>                                                                          |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>b) distinctions</b>                                                                                        |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>National events</b>                                                                                        |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>a) laureates, 1st – 3rd place</b>                                                                          |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>b) distinctions</b>                                                                                        |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
| 2                                     | <b>Outstanding artistic works, including fine arts, music, theatre, and photography; participation in exhibitions, plein-air workshops, and masterclasses; reproduction of artistic works; individual publication of a literary work; delivery of own projects related to artistic activity (e.g., compositions, arrangements, recordings) and other forms of dissemination and promotion of one's own creative output</b><br><br><i>Points are not awarded twice for the same publication, e.g., in the print and online editions of a journal. The following is not recognised as a publication:</i> | <b>Exhibitions</b>                                                                                            | Confirmation from the event organiser of participation, containing: date, name, and scope of the exhibition.                                                                                                                                                                                                           |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>a) Individual</b>                                                                                          |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>b) International</b>                                                                                       |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>d) National</b>                                                                                            |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Published exhibition catalogue</b>                                                                         | Page or pages containing the author's name and publication title.                                                                                                                                                                                                                                                      |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>5</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Plein-air workshops</b>                                                                                    | Confirmation from the event organiser of participation, containing the date, name, and scope of the plein-air workshop.                                                                                                                                                                                                |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>a) National</b>                                                                                            |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>5</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>c) International</b>                                                                                       |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Published reproductions of artistic works</b>                                                              | Page or pages containing:<br><br>- author's name,<br>- publication title,<br>- name of the journal or book,<br>- date and place of publication.<br><br>In the case of a musical arrangement or composition, a recording shall be attached.                                                                             |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Individual publication of a literary work</b> such as: novel, drama, collection of short stories or poems. |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>8</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Own compositions, musical arrangements, recordings</b>                                                     |                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                        |

*Annex 3 to the Regulations on Student Benefits for Gdynia Maritime University Students*

|          |                                                                                                                                                                                                                                       |                                                                                                                              |                      |                                                                                                                                                    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <p><i>posting a work on one's own website, on a discussion forum, etc.</i></p> <p><i>Publications that have not yet appeared and have not been published shall not be awarded points.</i></p> <p><b>(not more than 20 points)</b></p> | <b>Other</b> forms of dissemination and promotion of one's own creative output                                               | <b>1</b>             | Documentation confirming the forms of dissemination and promotion listed in the application                                                        |
| <b>3</b> | <p><b>Authorship or co-authorship of a patent or utility model</b></p> <p><b>(not more than 10 points)</b></p>                                                                                                                        | <b>Patent or utility model</b>                                                                                               | <b>10</b>            | Number and name of patent (extract from register).                                                                                                 |
| <b>4</b> | <p><b>Active concert activity in a choir</b></p> <p><b>(not more than 15 points)</b></p>                                                                                                                                              | <p><b>Concerts at:</b></p> <ul style="list-style-type: none"> <li>- international level</li> <li>- national level</li> </ul> | <b>8</b><br><b>6</b> | Certificate from the Choir Director, diplomas, distinctions                                                                                        |
| <b>5</b> | <p><b>Coach, instructor, choreographer of 1st – 3rd place winners</b></p> <p><b>(not more than 5 points)</b></p>                                                                                                                      | <p>In competitions of:</p> <ul style="list-style-type: none"> <li>- international scope</li> <li>- national scope</li> </ul> | <b>5</b><br><b>3</b> | Diploma or other certificate confirming an award received in a given event, together with a document confirming the coaching of the person (group) |
| <b>6</b> | <b>Representation of GMU within the activities of the Guard of Honour</b>                                                                                                                                                             |                                                                                                                              | <b>2</b>             | <b>The application must be accompanied by a certificate of membership in the Guard of Honour issued by the Guard of Honour Supervisor.</b>         |

| SPORTING ACHIEVEMENTS<br>(max 15 pts) *) |                                                                                                                                                                                                                                                                                              |                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lp.                                      | Achievements                                                                                                                                                                                                                                                                                 |                                                        | Points | Evidence (required documents)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| International rank                       |                                                                                                                                                                                                                                                                                              |                                                        |        | <b>The application must be accompanied by:</b><br>- a confirmation (diploma) issued by the relevant Sports Association for the given discipline (list of Polish Sports Associations on the website of the Ministry of Sport and Tourism),<br><br>In the case of team classification, points are multiplied by 0.8<br><br>National-level sporting achievements must be confirmed by an official announcement published by the competition organiser, containing:<br>- name, date, and venue of the competition,<br>- individual result achieved by the competitor,<br>- result achieved by the team whose official squad includes the first name and surname of the student submitting the application.<br><br><i>Points are not awarded twice for an individual and team result obtained in the same sports competition; the result with the higher points score shall be indicated.</i> |
| 1                                        | - Igrzyska Olimpijskie,<br>- Olympic Games,<br>- Paralympic Games,<br>- World Championships,<br>- European Championships,<br>- World University Championships,<br>- European Universities Championships,<br>- Universiade<br>or competitions of this rank for persons with disabilities<br>- | 1st – 3rd place                                        | 15     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                          |                                                                                                                                                                                                                                                                                              | Participation                                          | 7      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| National rank                            |                                                                                                                                                                                                                                                                                              |                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2                                        | - Polish championships<br>- Polish academic championships                                                                                                                                                                                                                                    | Taking 1st – 3rd place<br>(individually or as a team)  | 10     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                          |                                                                                                                                                                                                                                                                                              | Taking 4th – 10th place<br>(individually or as a team) | 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                          | Representing GMU in sailing regattas other than <i>Dar Młodzieży</i>                                                                                                                                                                                                                         | Taking 1st – 3rd place                                 | 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                          |                                                                                                                                                                                                                                                                                              | Taking 4th – 10th place                                | 2      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

For taking: 1st – 3rd place = 4 pts; 4th – 10<sup>th</sup> place = 2 pts

In the case of competition at different levels in a given sports discipline, the Committee shall take into account the sporting result which, in accordance with the table above, is awarded the higher points score.

\*) Points are not cumulative; only the highest-scoring sporting achievement counts.